



Times of Refreshing

**Vineyard Ministries, Kuwait
Newsletter, 2019**

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VINEYARD MINISTRIES KUWAIT

2019 NEWSLETTER

I will be like the dew and the night mist to Israel; he shall grow and blossom like the lily and cast forth his roots like [the sturdy evergreens of] Lebanon (Hosea 14:5).

Latha Ramesh Pandian

I woke up early one morning with the song echoing in my heart, "Way maker, miracle worker, promise keeper, light in the darkness..." Everything one may like to have is obtained by connecting the Source of the miracle to them. Amen is His name.

We are in the closing hours of 2018 as I pen this newsletter. This year brought lots of good stuff, change of heart, change of attitude, decluttering and detoxifying; yes, lots of purging in our family, especially my own heart.

God spoke to me when I was returning to Kuwait from an outside trip. Prior to this, I was spending a few days in prayer pressing into God about difficult situations and why and how to stop those uncontrollable onslaughts.

He reminded me about the 'Autosome' and its influence over a person and his generations. I started to learn about autosomes and brought the teaching to the Church, which became a blessing to so many who put it to practice. Once again, another seven days were set apart digging down deeper into our error-filled lives and to repent, taking responsibility, submitting to have accountability by coming under the (chuppah) Huppah of His Word, thus allowing YHWH to judge us by His grace. All this I reveal to say that the purging is still continuing which is going to lead us to great fruitfulness, in Jesus' name.

'Being crucified' too was a part of the year's journey. But day after day the power of resurrection manifested. Our God is indeed awesome.

Along with me many would say, "Yes, I had witnessed unforeseen circumstances making me wonder if God had forgotten me." Many were targeted by the enemy, and the spirit of oppression threw all sorts of blame arrows at you which was to take away the jewel you carry. But the Great I Am was standing with you plucking away every fierce shot. Glory to God! The One who sent you with a scroll, the One who called you by your name, the One who said, "You are the apple of My very eye", has been faithful. Hallelujah. Great and glorious is He!

The Yahweh, the uncreated Creator who was and is and is to come, I honor Him dedicating my life to serve Him in the coming year 2019 with a great worshipful loving heart, and with adoration.

The Prophetic Word for 2019

Every one of us wants to know God's heart regarding the new year we are entering into. I too am one like you, and have spent time asking God what He wants to speak to His people especially to His sons (and daughters too) in the Kingdom.

I found the following scripture from Hosea 14:5. The last chapter of the book is called 'salvation'. Hosea was one of the minor prophets so to say. A prophet's life compiled with good, bad and ugly stuff the world offered him is depicted in this book. He had to obey God even when it hurt.

Hosea was called to exemplify the relationship between God and Israel through his marriage to a harlot. Even though the lifestyle of Israel deserved judgement, there is a strong attitude of hope that is evident throughout the book. Just as Hosea brought back his unfaithful wife, Israel will be redeemed by God, is the theme.

God Jehovah the Creator, the Father is speaking redemption, salvation, blessing and prosperity, wealth and health for the year 2019.



I will be like the dew and the night mist to Israel; he shall grow and blossom like the lily and cast forth his roots like [the sturdy evergreens of] Lebanon (Hosea 14:5).

The Message Bible says:

I will make a fresh start with Israel. He'll burst into bloom like a crocus in the spring. He'll put down deep oak tree roots (Hosea 14:5).

As we have stepped into the year 2019, we have stepped into the Hebraic year 5779 that started in the month of September. This is a season of suddenlies, divine turnarounds, rapid repositioning, accelerated answers.

New roads, new rivers, new income streams. Earth and heaven will meet as God's children attend to His throne. Natural meets the supernatural as praying is going to be the key.

We have an appointment with God in 2019, which will be followed by signs and wonders, miracles and victories. 2019 - a year to covet the gifts of the Holy Spirit and to live in the glory.

The invitation to come up, come up higher, is here now and once again. This shows that you need to be higher, like an eagle, as a 'seer' to be very cautious to protect the new beginnings. God is helping you to birth them. God is going to turn around the evil or ugly that the devil tries to bring. The enemy cannot devour what God has placed in you.

What looked like a mess in years past, what looked unsolvable, God is going to turn around for good. There is going to be a transition from evil to good.

What satan meant for evil, the wreckage he caused in the past to destroy you and your family, God is going to change it all around. God is leading us to have faith in God and not in the strength of the flesh. Don't let the enemy abort the seed in you.

2019 is going to be the year of illumination. The Church will radiate and shine. The Church will be stretched to enlarge. We need to get ready to look beyond our own comfort zones, to really stretch out to reach the lost. This shows that God is going to catapult the prodigals from every corner of the earth. Love is to be demonstrated to love the prodigals.

What is the significance of the number 9?

As I started to search about the Hebraic significance, I came across the following prophetic descriptions:

The number nine this year holds great significance as to how cycles occur. Since the number nine is the largest and last digit of our single digit numerical system, the number nine holds the earmarks of finality, completeness, and judgement, as the prophetic markers for the year ahead.

The Hebrew year 'Tet' has a paradoxical meaning of both good and evil, and purity and impurity.

The Hebrew pictograph of the letter 'Tet' looks like a snake coiled on the inside of a basket. On the other hand, it resembles a woman pregnant with child indicating inner goodness, fruitfulness, and a time of paradoxical glimpse of how the divine guidance and movements of the Holy Spirit (the wheel within the wheel) reveal both good and evil as the eye of the Lord watches the movement upon the face of the earth to render both justice for the righteous and judgement for the wicked, or judge both good and evil. (Ezekiel 1:20, Galatians 6:7-9).

The idiom 'what goes around comes around' (the movement of the wheel) is an awakening factor this year for a holy and reverential fear of the Lord to teach us to number our days that we would cultivate a heart of wisdom (Psalm 90:12, Galatians 6:7). The symbolic nature of the wheel also reminds us that we are vessels of the Lord in the hands of the Potter, as He brings us into the full circle moments to establish the Kingdom of God upon the earth (Jeremiah 18:1-4).

The Biblical meaning of the number nine is also related to the nine fruit of the Holy Spirit and the nine gifts of the Holy Spirit.

In the Bible we read about the ninth hour of prayer. There are nine beatitudes mentioned in the sermon on the mount.



The ninth letter of the Hebrew alphabet is Tet. The numeric value of Tet is 9. The shape of Tet is an open container. In common, in the ninth month of a woman's pregnancy, she gives birth to a child.

Many Jewish rabbis say that it is pointing to something new, the conclusion of an age and the start of another. We see the picture of a veil in the temple torn into two from top to bottom, so the way into the Holy of Holies is open for all those who want to enter – all who trust in Jesus. He made a way open into the presence of God.

God is going to help the body of Christ to birth something new. God is going to allow you to separate light from darkness. God is going to allow you to create light in the darkness that would transform cities, nations and households. This is going to be a time to create with God (Genesis 1:1). It is going to be a year of magnifying the Word and the Spirit, a year of creating miracles. When the Word and the Spirit move, darkness will flee.

We need to read the Word, mediate on the promises – digest them, imagine them; it is manifesting the Word by engaging the Word (John 6:63). Call those things which are not to come into existence.

Time to remember God in all what we do. We become the voice of the Lord to create. The voice of the Lord is so powerful. By abiding in the Word, we expect creative miracles in relationship, finance and health. This new year is going to be a season to contend for miracles. He gives you power to make wealth.

As with any new year, we often look forward to leaving the old behind to press on to those things which lay ahead (Philippians 3:13).

The Year of Illumination

Many of us have gone through a season of perhaps disappointment and oppression. Fear is being shaken off of you Church to take a stand for what is right and fear is being shaken off of individuals.

The enemy wants to silence your voice in this hour and your gifting because he is scared of you. Do you believe that? You are incredibly strong and this is your hour to shine. Rise up out of the corner and face your biggest enemy – fear – head on! The Lord has given you a powerful voice and it's time to use it for His Kingdom. God is calling you to do great, wonderful things in this season, but it will take immense strength, faith and risk. The restraint is broken off of the Church. It's time to illuminate (a prophetic voice).

The Year of Fruitfulness



What does it mean to be fruitful? We can see fruitfulness in two ways. One way is to bear the fruit of the Spirit as stated in verses such as the one below.

Galatians 5:22-23, But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

Fruit, therefore, refers to good deeds and good character. The Bible uses fruit and good deeds interchangeably (Titus 3:14).

When you look at the Hebrew letter Tet, you can see the image of a wineskin.



We can also see fruitfulness in terms of ministry, especially our evangelistic efforts (Philippians 1:22)

How to be Fruitful – Allow God to Prune You



God prunes us so that we can bear more fruit.

John 15:1 – I am the true sprouting vine, and the farmer who tends the vine is my Father.

John 15:2 – He cares for the branches connected to me by lifting and propping up the fruitless branches and pruning every fruitful branch to yield a greater harvest.

What is pruning? Pruning is the removal of parts of plants, usually branches or branch tips, to relieve the burden on the remaining parts of the plant; to cut off deceased or broken parts, to increase the quantity and quality. Pruning is followed by purging. About Joseph's life, the Bible says, '...it was Joseph who was sold

as a slave. His feet were bruised by strong shackles and his soul was held by iron. God's promise to Joseph purged his character until it was time for his dreams to come true (Psalm 105:17b-19).



What is abiding? The Lexical aid says the abiding 'mind' is to remain, dwell, to ensure, to be steadfast, to remain alive. 'Humomemo' – to remain under, be patient.

While we are in the vine, Jesus prunes us. He cuts off parts of our lifestyle that saps away our attention or energy that can be better channeled to bearing fruit for Him. For example, we may be addicted to a certain hobby that takes away so much of our time and energy that we do not have time for God's work. When God prunes us, He may take away our addiction to this hobby or even access to it.

Paul also speaks of the importance of laying aside all our hindrances so that we can serve God effectively (Hebrews 12:1).

John 15:4 – So you must remain in life-union with me, for I remain in life-union with you. For as a branch severed from the vine will not bear fruit, so your life will be fruitless unless you live your life intimately joined to mine.



John 15:5 – I am the sprouting vine and you're my branches. As you live in union with me as your source, fruitfulness will stream from within you—but when you live separated from me you are powerless.

John 15:6 – If a person is separated from me, he is discarded; such branches are gathered up and thrown into the fire to be burned.

Why should we remain in Jesus? If we want to be fruitful, we have to remain in Jesus. It is only as we remain in Jesus that we can draw on His strength and passion. This allows us to serve Him well.

What does it mean to remain in Jesus? When Jesus was on the earth, no matter how busy He was, He always set aside time to be with His Father. Spending time with God may sound less productive than being in the ministry. However, if we do not spend time with God, very soon we will lose the passion that we need to go on with and will stop serving God altogether.

John 15:7 – If you remain in Me and My words remain in you, ask whatever you wish and it will be given you. Remaining in Him is more than just spending time praising Him, and praying to Him. It also involves His Word remaining in us.



If we abide in Him, we will spread out. We will be strong as we gaze upon Him. We will increase in stature and strength. We take our substance from Him and become a replica of Him. The Lion of Judah roars on our behalf.

As David the Psalmist says in Psalm 18:29, With you as my strength, I can crush an enemy horde, advancing through every stronghold that stands in front of me.

Time to learn how to enter into His presence and His Word, and abide. When we go to Him to abide, in turn He comes to abide in us.

Ephesians 3:17 – May Christ through your faith [actually] dwell (settle down, abide, make His permanent home) in your hearts! May you be rooted deep in love and founded securely on love.

One of the signs of being out of captivity of Egypt is you fall into His arms. The Bible says that, ...when I grasped them by the hand to help and relieve them and to lead them out from the land of Egypt,

Body of Christ, we are called to abide in His agreement. If not, ...and so I withdraw My favor and disregard them. He is calling us to abide in His agreement. His love from the Cross is the initial love sacrifice.

Look at what Peter says about abiding. But as we wait we trust in God's royal proclamation to be fulfilled. There are coming heavens new in quality and on earth new in quality where righteousness will be fully at home (2 Peter 3:13) (TPT).



Look at what the Amplified Bible says. But we look for new heavens and a new

earth according to His promise, in which righteousness (uprightness, freedom from sin, and right standing with God) is to abide.

Abiding means remaining in Him. This lifestyle will release joyful confidence all through your life until you stand before Him and have a divine encounter with Him face to face.

Abiding will break every shame and guilt the world puts on you.



Abiding brings intimacy, an intimate relationship with the Creator. This is the real character of God's children. 2019 is calling us to continue to live in union with Him and become sinless.

Abiding represents the process of growth which makes it clear, the heavenly seed, God's seed remains within him. The seed of the Father is in you, sin is not growing in you as the Father doesn't have sin in Him. Because of the connection, you acknowledge the true Father Himself and you are unable to sin or stay in sin.

Let the seed remain in you to make you a fruitful vine. Non-stop continual fruit-bearing is the result of that spiritual realm that you are connected to.

Jesus, when He was on this earth, announced a declaration about the treasure that is brooding in our bellies. Rivers are stored within. These rivers do not have anything to do with the lower status. The root is in God, in heaven.

If you are a child of God, it is given to you. If one thirsts, if one believes, the refreshing, creative source that is from a higher level to change atmospheres, flows inside of you. It's not to be stable but constant overflowing leads to a deluge.

Let's look at what Solomon says in **Song of Songs 4:14:**

Your inward life is now sprouting, bringing forth fruit.

What a beautiful paradise unfolds within you.

**When I'm near you, I smell aromas of the finest spice,
for many clusters of my exquisite fruit
now grow within your inner garden.**

Here are the nine:

pomegranates of passion,

henna from heaven,

spikenard so sweet,

saffron shining,

fragrant calamus from the cross,

sacred cinnamon,

branches of scented woods,

myrrh, like tears from a tree,

and aloe as eagles ascending.



Pomegranate is taken from a word that means 'exalted'. Henna comes from a root word for 'ransom price' or 'redemption' - the fruit of mercy. Spikenard means 'light'. You and I are walking in the Light as He is the Light. Saffron is the 'lover's perfume', costly and fragrant. Calamus means 'purchased' or 'redeemed'. Cinnamon is representative of an 'odor of holiness' to the Lord.

The above are the incense that would be burned on the golden altar in the Holy Place. Verse 13 talks about myrrh, which is a picture of the "suffering love of Christ". Aloe is considered as a "healing balm". His presence within you is the healing balm.



Song of Songs 5:15 says:

Your life flows into mine, pure as a garden spring.

**A well of living water springs up from within you,
like a mountain brook flowing into my heart!**

Prophets internationally feel the new year is going to be the beginning of a season where the new wine will flow freely. There is coming a covenant blessing. It's time to position ourselves to receive a steady flow of God's Spirit.

We can expect a fresh outpouring of the Spirit both individually and corporately. This is a year of overflow. You will receive the new wine as you wait upon the Lord. We need to engage in active waiting, with our ears perked up rather than a passive or complacent waiting. A free flow will come through greater intimacy with Him and actively seeking the Kingdom of God.

Many will mock you for embracing the new wine but God will vindicate you and prepare a table of harvest and feasting before you in the presence of the mockers.

In this final year of a decade where God is opening the eyes of believers corporately, this new wine will also manifest with new outpourings of dreams and visions, and prophetic encounters with the Lord.

The new wine will release great joy even among those who have walked through seasons of weariness – but refused to give up! (Ecclesiastes 9:7)

The Gifts of the Holy Spirit

The real reason for the early Church to be fruitful and multiply was the power and unction of the Holy Spirit. The disciples were overpowered with the gifts of the Spirit as they waited and believed in the promise. Their everyday lives manifested both gifts and the fruit which attracted the masses. The beginning chapters of Acts stand as proofs; gifts and fruit are Holy Spirit Duo.

Let's hope and wait for the great and wonderful visitation with many miracles, signs and wonders, thus many people coming to know our Savior. It's time to join force in unity to know Him and make Him known with the manifestation of both gifts and fruit of the Spirit. Our heart cry for the year 2019 is DO IT AGAIN LORD!



2018 Christmas Program

VINEYARD MINISTRIES SERVICE TIMINGS

Worship Service	Friday	1:00 – 3:15 pm	KTMCC Hall, NECK
Kids Club	Friday	2:30 – 3:15 pm	Activity Building, NECK
Worship Service	Saturday	6:30 – 8:30 pm	South Tent, NECK
Tamil Worship Service	Wednesday	7:00 – 9:00 pm	Salmiya

We invite you to join us to worship in spirit and truth. If you would like to know more about us, please contact us at: ☎ +965 2563-4518 or ✉ vineyardkuwait96@gmail.com

